

# This Week at St. John's. . . .

February 10, 2019

## WELCOME ALL GUESTS!

*Thank you for worshipping with us today. We hope that you find this day spiritually uplifting and helpful to your journey of faith. Please fill out our information pad at the center of each pew so that we can thank you for being our guest today. You are cordially invited to visit our website ([www.sjuccnaz.org](http://www.sjuccnaz.org)) for more information about St. John's. Please consider "liking" us on Facebook.*

*Child care is available in the Christian Ed wing during the 10:45 a.m. worship service for children up to first grade. Please ask one of our greeters for directions. Following worship, we hope that you will join us for a time of hospitality and fellowship in the DeRemer Gallery, which is adjacent to the Sanctuary.*

Please note that on our website, [www.sjuccnaz.org](http://www.sjuccnaz.org), you can...

view a schedule and detail of all of our upcoming monthly **Worship Opportunities**? Just click on the highlighted words "**Learn More**" on the right hand side of the front page of the website at the bottom of the **Worship Opportunities** box.



## 14TH ANNUAL SPORTSMEN'S DINNER & EXPO

**Saturday, March 2**

**Expo - 4:30 p.m. Dinner - 6:00 p.m.**

\$15 donation

Tickets will be on sale

next Sunday, February 17,

following the 8:00 and 10:45 a.m. worship services.

**Raffle items are needed** – hunting, fishing, camping items or gift certificates, etc... items do not have to be outdoor themed and may be dropped off at the Church Office.

**Baked goods needed**—Any baked goods that can be donated for our dessert that evening would be very much appreciated.

*All monies raised promote the youth here at St. John's UCC and enable them to participate in activities and events which encourage their spiritual growth.*

*Thank you for your support.*

### **Sunday, February 10**

- 8:00 Worship
- 9:15 Christian Ed/HeBrews Café
- 9:15 Confirmation
- 10:45 Worship
- 7:00 Seekers
- 7:00 Xplosion

### **Monday, February 11**

- 6:00 Confirmation (Ashenfalder)
- 7:00 St. John's Ringers
- 7:00 Social Concerns

### **Tuesday, February 12**

- 7:00 Consistory
- 7:30 Small Group (Cortez)

### **Wednesday, February 13**

- 8:30 Endowment Committee

### **Thursday, February 14**

- 7:00 Women's Association

### **Saturday, February 16**

- 11:30 Loaves & Fishes

### **Sunday, February 17**

- 8:00 Worship
- 9:15 Christian Ed/HeBrews Café
- 9:15 Bible Workshop
- 10:00 Church School Prayer and Praise
- 10:45 Worship
- 6:00 Campers Covered Dish
- 7:00 Seekers & Xplosion



## **Security System**

**is up and running**

**The door is now locked during the week.** Please follow the instructions on the door to gain entrance. You may be asked your name for verification purposes. Please be a little patient as we are getting used to the new system, as well. Please note: If the church office is closed you will not be able to access the building. In order to make sure someone is here at the church, please consider calling ahead.



**Sunday, February 24**  
**9:30 am.**  
**Fraunfelder Hall**  
*No Church School*



**Sunday, February 17, 2019**  
**8:00 & 10:45 a.m.**  
*Special Offering –*  
*Parish Health Program*

**Sermon:** "Looking to Trust In all the Right Places"

**Preparing for Worship:** Keep track of how many times you choose to trust or not to trust someone this week.



**2018 Financial Statements** have been mailed or placed in your church mailbox. If you have not received your statement and are in need of one, please call us the Church Office at 610-759-0893.



Are you interested in volunteering to serve Communion throughout the year? If yes, you may sign up in the DeRemer Gallery to be called on to help serve communion on our special Communion Sundays.



**Women's Valentine's Party**

The Women's Association's Valentine's Party, Annual Meeting and Elections of Officers will be held on **Thursday, February 14** at 7:00 p.m.

Marian Smith will present a program on the history of Teddy Bears spanning 125 years.

*Join us for fun, fellowship and refreshments!*

**Safe Harbor Homeless Shelter in Easton**

We are looking for volunteers to shop, cook and serve a meal once a month. The cost of the meal is provided by St. John's. A sign-up board is in the DeRemer Gallery. Please contact Sandy Tanzos (610-417-7436) or the church office for more information.



**Greeters and Lay Readers**

at both of our

**8:00 & 10:45 worship services.**

Please sign up in the DeRemer Gallery as we are in need of volunteers on a regular basis.



**NAZARETH AREA FOOD BANK**

**February**

Peanut Butter & Jelly

Macaroni & Cheese      Canned Vegetables

Tissues      Napkins

**Sponsors...**

This morning's flowers are placed to the Glory of God and in memory of **Richard Ashenfelder** by family.

This morning's bulletins/announcements are sponsored in memory of **Robert Becker** by Mary Ellen Becker.

This morning's audio ministry is sponsored in memory of **Linda K. Lellinger** by Annie and Bo Schaller.

Don't worry if you forgot your envelopes this week; just scan this QR code with an app on your phone and you will be directed to a giving page on St. John's website to make a donation.



**ATTENTION: All Counting Committees**

Please make sure to pick up your new **2019 Counting Committee Schedule** in the Work Room or in your mailbox if you have one. Thank you!



**Gift cards** for Wegman's, Giant, Kohl's, Valley Farms and Weis can be purchased in the DeRemer Gallery on Sunday mornings or in the Church Office during the week.

**The church earns 5% from each gift card sold.**



Our own 4-Given Men's Quartet is singing at the **Lehigh Valley Phantoms** versus the Wilkes-Barre/Scranton Penguins game at the PPL Center on Saturday,

March 23, 2019 at 7:05 p.m. We have reserved a block of seats available at the discounted rate of \$20 each and need to be purchased by March 1. If you are interested in attending, please speak with Josh Kern or Al Kern. You may also call Al at 215-840-3441.



## **ST. JOHN'S UCC NURSERY SCHOOL 2019-2020 REGISTRATION**

Registration for the upcoming school year has begun. Children must be three for our two-day class and four for our three-day class by September 1<sup>st</sup>. Detailed information as well as our registration forms are available online at [www.sjuccnaz.com](http://www.sjuccnaz.com).